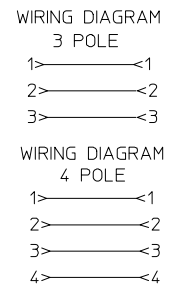
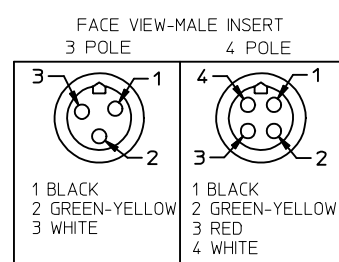
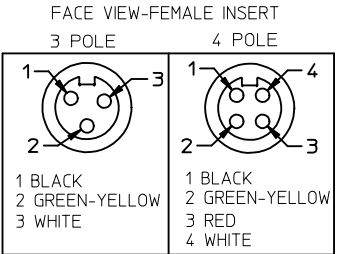
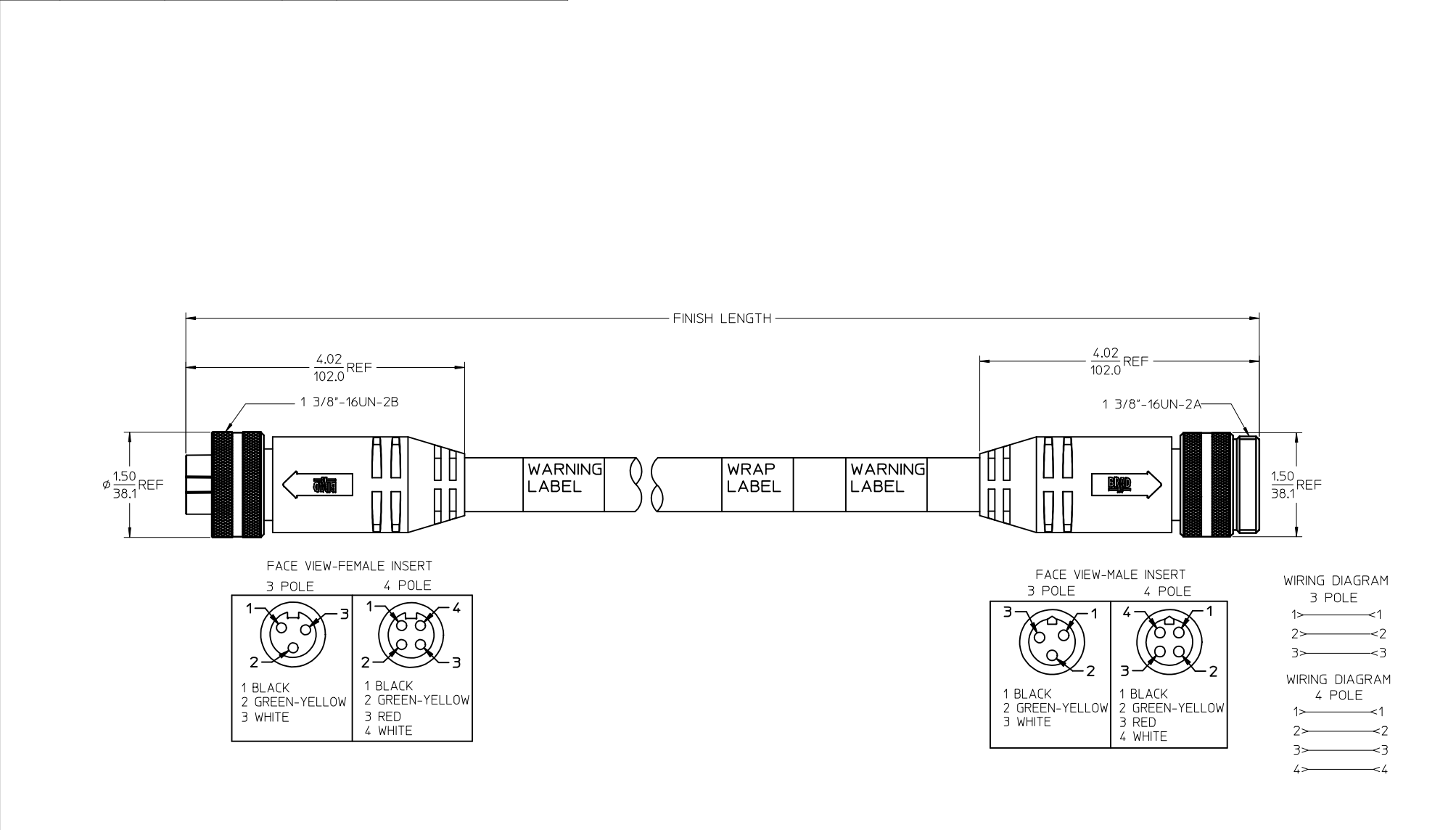


| 13    | 12           | 11            | 10   | 9                               | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-------|--------------|---------------|------|---------------------------------|---|---|---|---|---|---|---|---|
| POLES | MATERIAL NO. | ENG. NO.      | AMPS | LENGTH                          |   |   |   |   |   |   |   |   |
| 3     | 1300640065   | CC3030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |   |   |   |   |   |   |   |   |
| 4     | 1300640187   | CC4030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |   |   |   |   |   |   |   |   |
| 4     | 1300640245   | CC4030A48M100 | 32   | 10M +318-0MM (32'10" +12.5"-0") |   |   |   |   |   |   |   |   |



SPECS:  
OVERMOLD: GRAY PVC  
INSERT: BLACK PVC  
COUPLING NUT: ANODIZED ALUMINUM  
CABLE: #10AWG GRAY PVC  
DUAL RATED UL TC/OPEN WIRING & STOOO  
ELECTRICAL: 600V AC/DC

|                                                                                                                                  |                               |                                                            |  |                           |  |                                                                                                                                  |                      |                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--|---------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------|--|
| ADDED PART NUMBER<br>EC NO: IPG2016-1155<br>DRWNGGUSTAFSON 2016/02/23<br>CHKD:MZIELINSKI 2016/03/15<br>APPR:BMWOODMAN 2016/02/23 | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  | DIMENSION STYLE<br>IN/MM  |  | SCALE<br>1:2                                                                                                                     | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION                                                                         |  |
|                                                                                                                                  |                               |                                                            |  | DRAWN BY<br>B.RUPERT      |  | DATE<br>01/12/10                                                                                                                 |                      | TITLE<br>QUICK CHANGE<br>FEMALE/MALE STRAIGHT<br>3 & 4 POLE AS PORTABLES<br>MOLEX INCORPORATED |  |
|                                                                                                                                  |                               |                                                            |  | CHECKED BY<br>B.WOODMAN   |  | DATE<br>01/12/10                                                                                                                 |                      |                                                                                                |  |
|                                                                                                                                  |                               |                                                            |  | APPROVED BY<br>JFMURPHY   |  | DATE<br>2010/01/15                                                                                                               |                      |                                                                                                |  |
|                                                                                                                                  |                               | ANGULAR ±1/2°                                              |  | MATERIAL NO.<br>SEE CHART |  | DOCUMENT NO.<br>SD-130064-065                                                                                                    |                      | SHEET NO.<br>1 OF 1                                                                            |  |
|                                                                                                                                  |                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | SIZE<br>C                 |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                      |                                                                                                |  |

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